

# \$312,680 - 1022 Thornton Branch, Harvest

MLS® #1781451

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## \$312,680

5 Bedroom, 3.00 Bathroom, 2,548 sqft  
Residential on 0.34 Acres

Lantern Pointe, Harvest, AL

Under Construction-READY JUNE 2022!! Our top-selling plan, the Buffington delights with its foyer that welcomes you into the unexpected luxuries on the first floor including a planning desk, and a kitchen Island with LVP throughout. The bar countertop adds additional seatingâ€” perfect for entertaining and flexibility! Thereâ€™s a first floor bedroom with a full bath, as well as 4 additional bedrooms on the second floor â€” INCLUDING A MASTER SUITE! A massive second-floor owner's suite is privately tucked away with an en-suite bathroom that features a large walk-in tile shower and a water closet!



Built in 2022

## Essential Information

|                |                         |
|----------------|-------------------------|
| MLS® #         | 1781451                 |
| Price          | \$312,680               |
| Bedrooms       | 5                       |
| Bathrooms      | 3.00                    |
| Full Baths     | 3                       |
| Square Footage | 2,548                   |
| Acres          | 0.34                    |
| Year Built     | 2022                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Closed                  |

## Community Information

|             |                      |
|-------------|----------------------|
| Address     | 1022 Thornton Branch |
| Subdivision | Lantern Pointe       |
| City        | Harvest              |
| County      | MADISON              |
| State       | AL                   |
| Zip Code    | 35749                |

### **Amenities**

|              |  |
|--------------|--|
| Parking      | Attached, Garage Faces Front, Two Car Garage |
| # of Garages | 2  |

### **Interior**

|            |          |
|------------|----------|
| Heating    | Electric |
| Cooling    | Electric |
| Fireplaces | None     |
| Stories    | Two      |

### **Exterior**

|            |      |
|------------|------|
| Foundation | Slab |
|------------|------|

### **School Information**

|            |                       |
|------------|-----------------------|
| Elementary | Providence Elementary |
| Middle     | Williams              |
| High       | Columbia High         |

### **Listing Details**

|                       |                          |
|-----------------------|--------------------------|
| Listing Office        | Sdhb Realty LLC          |
| Listing Contact Email | Towings@smithdouglas.com |
| Listing Contact Phone | 205-704-2616             |



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